

## St. Francis House Food Pantry Application

Completing this application gains you access to the Saint Francis House food pantry's donated food program. Donated foods are available to all clients who wish to access this service regardless of income, race, level of need, or age. To qualify or recertify for the federal program offered by Saint Francis House food pantry (TEFAP and CSFP) you will need to complete additional applications.

| Name (last, first)<br>List head of household (HH) first     | DOB<br>(MM/DD/YY)   | Gender<br>M/F | Relation<br>to HH | Ethnicity<br>* | Disabled<br>(Y/N) | Veteran<br>(Y/N) | Monthly<br>Income | Income<br>Source | PFD<br>(Y/N) |
|---|---|---------------|-------------------|----------------|-------------------|------------------|-------------------|------------------|--------------|
| 1.  |   |               |                   |                |                   |                  |                   |                  |              |
| 2.  |   |               |                   |                |                   |                  |                   |                  |              |
| 3.  |   |               |                   |                |                   |                  |                   |                  |              |
| 4.  |   |               |                   |                |                   |                  |                   |                  |              |
| 5.  |   |               |                   |                |                   |                  |                   |                  |              |
| 6.  |   |               |                   |                |                   |                  |                   |                  |              |
| 7.  |   |               |                   |                |                   |                  |                   |                  |              |
| 8.  |   |               |                   |                |                   |                  |                   |                  |              |
| 9.  |   |               |                   |                |                   |                  |                   |                  |              |
| To add more family members, please take another application |   |               |                   |                |                   |                  |                   |                  |              |
| *Ethnicity  | (W) White/Anglo, (B) Black/African American, (H) Hispanic / Latino, (AN) Alaska Native / American Indian, (A) Asian, (M) Middle-Eastern, (P) Pacific Islander, (O) Other: |               |                   |                |                   |                  |                   |                  |              |

**Housing Type:**

|          |        |                   |                |                     |               |          |        |
|----------|--------|-------------------|----------------|---------------------|---------------|----------|--------|
| Own Home | Rental | Emergency Shelter | Public Housing | With Family/Friends | Youth Shelter | Unhoused | Other: |
|----------|--------|-------------------|----------------|---------------------|---------------|----------|--------|

**Primary Language:**

|         |         |         |        |        |       |
|---------|---------|---------|--------|--------|-------|
| English | Spanish | Tagalog | Samoan | Korean | Other |
|---------|---------|---------|--------|--------|-------|

**Were you referred? ( Y / N ) If yes, who/what organization referred you:** \_\_\_\_\_

**Program Involvement:**

|                      |                      |                                  |                       |                    |                      |               |      |              |       |
|----------------------|----------------------|----------------------------------|-----------------------|--------------------|----------------------|---------------|------|--------------|-------|
| CSFP<br>(senior box) | Medicare<br>Medicaid | National School<br>Lunch Program | SNAP<br>(Food Stamps) | Housing<br>Voucher | Public<br>Assistance | SSI /<br>SSDI | TANF | Unemployment | Other |
|----------------------|----------------------|----------------------------------|-----------------------|--------------------|----------------------|---------------|------|--------------|-------|

**Reason for Visit:**

|                          |                             |                       |       |                            |                  |                            |
|--------------------------|-----------------------------|-----------------------|-------|----------------------------|------------------|----------------------------|
| Changes in<br>family     | Changes to<br>benefits/asst | Currently<br>Homeless | Debt  | Delays in<br>benefits/asst | Loss of benefits | Lost Job                   |
| Medical<br>Expenses/Sick | Natural Disaster            | Ongoing Need          | Other | Unexpected<br>expenses     | Wages delayed    | Wages/hour<br>insufficient |

I certify the information indicated on this application if true and correct to the best of my knowledge.

I understand this information will be used in a confidential manner. Data obtained from this form will be aggregated and may be used for future planning and funding efforts.

We are required by law to report any cases of suspected abuse or neglect of children or vulnerable adults. We are also required to share information about an individual with law enforcement in certain cases, for example, if you cause harm to a member of our staff, another client, or if you damage our property.

I acknowledge the receipt of "Notice of Privacy Practices", "Rights and Responsibilities", and understand how to file a complaint.

**Head of Household Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

# TEFAP Application and Registration

Effective October 1, 2021 through September 30, 2022

## Household Information

**HOUSEHOLD MEMBERS;** Please CIRCLE the total number of household and **NAME OF HEAD OF HOUSEHOLD only**

|                           |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
|---------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|
| TOTAL PEOPLE IN HOUSEHOLD | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| NAME OF HEAD OF HOUSEHOLD |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| PHYSICAL ADDRESS          |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| CITY, STATE & ZIP         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| PHONE NUMBER              |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
| PROXY NAME (IF NEEDED)    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |

## INCOME INFORMATION

**INCOME: Permanent Fund Dividend;** did anyone in your household receive the current year's PFD?

If YES, include the PFD amount received in your Annual Household Income at the time of applying.

| Household Size | 1        | 2        | 3        | 4        | 5         | 6         | 7         | 8*        |
|----------------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|
| Annual Income  | \$48,270 | \$65,310 | \$82,350 | \$99,390 | \$116,430 | \$133,470 | \$150,510 | \$167,550 |

\*For each additional household member, add \$17,040.

**PROGRAMS BENEFITS:** Do you receive benefits from any of the following programs, CIRCLE yes or no:

| <i>SNAP (FOOD STAMPS)</i> |    | <i>TANF/TRIBAL</i> |    | <i>SSI or MEDICAID</i> |    | <i>CSFP or FDIPIR</i> |    | <i>NSLP LUNCH FREE/REDUCED</i> |    |
|---------------------------|----|--------------------|----|------------------------|----|-----------------------|----|--------------------------------|----|
| Yes                       | No | Yes                | No | Yes                    | No | Yes                   | No | Yes                            | No |
|                           |    |                    |    |                        |    |                       |    |                                |    |

I certify, under penalty of perjury, that the above information is true and correct to the best of my knowledge and that I am eligible to receive USDA Foods according to current income guidelines.

### **No Signature Required Due to Covid Pandemic**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW; Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

**For intake workers use only: Please print!**

Intake Worker Signature (required) \_\_\_\_\_ Date: \_\_\_\_\_

Eligible  Ineligible-Reason